



Professional Firefighters/Paramedics of Palm Beach County, Inc. IAFF Local 2928

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February 18, 2016

The Honorable
Hal Valeche
128 Viera Drive
Palm Beach Gardens, FL 33418

Dear Commissioner Valeche:

It is with great pleasure that we write this letter to inform you that you have received the endorsement of the Professional Firefighters/Paramedics of Palm Beach County, Inc, IAFF Local 2928, for the upcoming 2016 election for *the Palm Beach County, Board of County Commissioners, District 1*. It is the intent of our organization to ensure quality candidates in elected offices.

Your advocacy for, and understanding of, public safety issues is commendable. You've demonstrated that you can lead and that you are not afraid to do so. The residents of Palm Beach County are fortunate to have someone like you who has worked tirelessly for their interests. It is without question that the Professional Firefighters/Paramedics of Palm Beach County support you in your election campaign.

If you have any questions that pertain to Firefighting, Disaster Response, Emergency Medical Services, and/or Community Assistance, please do not hesitate to contact us!

We are immediately available to offer our support in any way possible. We look forward to working with you. Please feel free to use this endorsement during your campaign. As a candidate endorsed by Local 2928, you will have access to the use of our organization's logo on political advertisements produced by you or your campaign, if you or your campaign so desire. If you wish to use our organization's logo, please provide a draft copy of any campaign materials on which the logo will appear so that we may review and approve of each use of the logo. We take this step of reviewing and approving each use of our logo, and take whatever steps are prudent and necessary to prevent, correct, and remedy unauthorized use of the logo, to protect the integrity of the logo and our organization.

Sincerely,

Ricky Grau
President

AJ O'Laughlin
1st Legislative Vice President

Ed Morejon
2nd Legislative Vice President